

AMENDED

NO. 66469

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 16 2000

Returned to applicant for correction _____

Corrected application filed JUN 23 2000

Map filed JUN 23 2000

The applicant **DGD Development Limited Partnership**, hereby makes application for permission to change the **Point of Diversion, Manner & Place of Use** a Portion of water heretofore appropriated under **Permit 35581**

1. The source of water is **Underground**
2. The amount of water to be changed **1.249 cfs, not to exceed 285.60 ac. ft**
3. The water to be used for **Industrial Purposes**
4. The water heretofore permitted for **Quasi-Municipal & Domestic**
5. The water is to be diverted at the following point **SW¹/₄ NW¹/₄ Section 34, T.20N., R.22E., M.D.B.&M. or at a point from which the NW corner of said Section 34 bears N. 10°11'51" W, a distance of 1769.63 feet.**
6. The existing permitted point of diversion is located within **SW¹/₄ NE¹/₄, Section 8, T.20N., R.24E., M.D.B.&M., or at a point from which the W¹/₄ corner of said Section 8 bears S.66°05'40"W., a distance of 2953.3 feet.**
7. Proposed place of use **Portions of the SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄ Section 34, T.20N., R.22E., M.D.B.&M.**
8. Existing place of use **S¹/₂ NW¹/₄, Portions of NW¹/₄ NE¹/₄, SW¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, SW¹/₄ SW¹/₄, Section 8, T.20N., R.24E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A drilled and cased well, equiped with a motor, pump & Distribution System.**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**
15. Remarks: **Water is being transferred for use with a powerplant project located within the proposed place of use. Title to these rights are being conveyed back from Washoe County who is holding them in trust for the applicant. The total combined duty of this application and application to change a portion of permit 35582 is not to exceed 285.60 acre feet annually.**

By **John W. Filippini**
s/**John W. Filippini**
P. O. Box 70458
Reno, NV 89570

Compared: dl/cmf

Protested 8/15/2000 Robert R. Squires;

66469

WITHDRAWN BY ^{agent}APPLICANT AUG 28 2000 *kg*

Justici, P.E. STATE ENGINEER

NO. 66470

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 16 2000

Returned to applicant for correction _____

Corrected application filed JUN 23 2000

Map filed JUN 23 2000 under 66469

The applicant **DGD Development Limited Partnership**, hereby makes application for permission to change the **Point of Diversion, Manner & Place of Use a Portion** of water heretofore appropriated under **Permit 35582**

1. The source of water is **Underground**
2. The amount of water to be changed **1.249 cfs, not to exceed 285.60 ac. ft**
3. The water to be used for **Industrial Purposes**
4. The water heretofore permitted for **Quasi-Municipal & Domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T.20N., R.22E., M.D.B.&M. or at a point from which the NW corner of said Section 34 bears N. 39°41'25" W, a distance of 2747.48 feet.**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8, T.20N., R.24E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 8 bears S.64°40'10"W., a distance of 2769.9 feet.**
7. Proposed place of use **Portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, T.20N., R.22E., M.D.B.&M.**
8. Existing place of use **S $\frac{1}{2}$ NW $\frac{1}{4}$, Portions of NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, T.20N., R.24E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A drilled and cased well, equiped with a motor, pump & Distribution System.**
12. Estimated cost of works **\$100,000.00**
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15. Remarks: **Water is being transferred for use with a powerplant project located within the proposed place of use. Title to these rights are being conveyed back from Washoe County who is holding them in trust for the applicant. The total combined duty of this application to change a portion of permit 35582 is not to exceed 285.60 acre feet annually.**

By John W. Filippini
s/John W. Filippini
P. O. Box 70458
Reno, NV 89570

Compared dl/cmf

Protested 8/15/2000 Robert R. Squires;

66470

WITHDRAWN BY APPLICANT ^{agent} AUG 28 2000 *Kaj*

Justin Ricci, P.E. STATE ENGINEER